

PURCHASING DIVISION AGENDA REPORT

For Week of 1/27/2022 - 2/2/2022

Pre-Commission Work Session FEBRUARY 15, 2022

For Commission Approval

FEBRUARY 17, 2022

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED FEBRUARY 2, 2022

1. RECOMMENDED FOR ALL DEPARTMENTS AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM WESTERN KENTUCKY SHOES CORP #4 DBA HAYES SHOES, BOWLING GREEN, KY TO AWARD BID FOR THE PURCHASE OF SAFETY WORK SHOES & BOOTS FOR ALL DEPARTMENTS AND PACA FOR THE PERIOD 2/17/2022 - 2/16/2023, WITH THE OPTION TO RENEW UNTIL 2025.

REFERENCE BID # 11-22

2. RECOMMENDED FOR ROADS AND TRANSPORTATION AND ENVIRONMENTAL SERVICES FROM FOLEY PRODUCTS COMPANY, BIRMINGHAM, AL TO AWARD BID FOR THE PURCHASE OF CONCRETE PIPE FOR THE PERIOD 2/17/2022 - 2/16/2023, WITH THE OPTION TO RENEW UNTIL 2025. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 12-22

3. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM TEMPLE INC, DECATUR, AL FOR THE ONE TIME PURCHASE OF TRAFFIC CONTROLS AND EQUIPMENT.

REFERENCE REQ # 3815

REFERENCE PURCHASE ORDER # 2203297

\$ 78,436.00

REFERENCE BID # 64-19

4. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM TEMPLE INC, DECATUR, AL FOR THE ONE TIME PURCHASE OF TRAFFIC CONTROLS AND EQUIPMENT.

REFERENCE REQ # 4236

REFERENCE PURCHASE ORDER # 2203312

\$ 18,800.00

REFERENCE STATE OF ALABAMA MA999 200000000292

5. RECOMMENDED FOR PROBATE FROM CDW LLC, VERNON HILLS, IL FOR THE ONE TIME PURCHASE OF LAPTOPS AND DESKTOPS.

REFERENCE REQ # 4225

REFERENCE PURCHASE ORDER # 2203220

\$ 79,524.43

REFERENCE BID # 122-19

6. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM VOGEL TRAFFIC SERVICES, INC DBA EZ LINER, DECATUR, AL FOR THE ONE TIME PURCHASE OF 23 KW K270 EZ-LINER PAINT TRUCK.

REFERENCE REQ # 3648

REFERENCE PURCHASE ORDER # 2203299

\$ 389,748.20

REFERENCE COOPERATIVE SOURCEWELL 080521-EZL

END OF PURCHASING AGENDA